# KASTURBA GANDHI NATIONAL MEMORIAL TRUST

**P.O. KASTURBAGRAM, INDORE-452020 (M.P.)**

KRISHI VIGYAN KENDRA

**Application Form**

**To,**

Affix recent passport size photograph

**The Secretary**

**Kasturba Gandhi National Memorial Trust**

**Kasturbagram, Indore**

|  |  |  |  |
| --- | --- | --- | --- |
| (Details of application fee) | |  | Affix recent passport size photograph |
| Bank Draft No. |  |  |
| Bank Name |  |  |
| Amount |  |  |
| Date |  |  |

|  |  |  |
| --- | --- | --- |
| **Name of the post applied for** | **:** | **Senior Scientist Cum Head** |
| Scale of pay | **:** | Level – 13A, Rs.131400 – 217100/-  (as per 7th CPC) |
| 1. Full Name |  |  |
| First Name in full (in block letters) | **:** |  |
| Middle Name (in block letters) | **:** |  |
| Surname (in block letters) | **:** |  |
| Father's / Husband's Name | **:** |  |
| 2. Address  (i) Present address(for correspondence) | **:** |  |
| (ii) Permanent home address | **:** |  |
| 3. Mobile : | : |  |
| 4. Telephone: |  |  |
| 5. E-mail**:** | **:** |  |
| 6. Date of birth (DD/MM/YYYY) | **:** |  |
| In words: (According to Matriculation Certificate) | **:** |  |
| Age as on last date for application (Year, Month and Days) | **:** |  |
| 7. Gender (Male/Female) | **:** |  |
| 8. (a) Mother tongue | **:** |  |
| (b) Other language(s) which the applicant can speak, read and write Fluently | **:** |  |
| 9. Religion | **:** |  |
| 10. Category SC/ ST/ OBC/GEN:  (Enclose certificate from authorized Issuing Officer in case of SC/ST/OBC) | **:** |  |
| 11. Indicate if you are Physical Handicapped (Yes/No)  if Yes, enclose relevant certificate | **:** |  |

**12. Educational Qualifications**

**(Details with self attested copies of mark sheet and certificates of all the qualification as required)**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Sr. No. | Name of the Examination | University/ Board/ Institute | Subjects/ discipline | Class/ Grade /Percentage | Year of Passing | Subject of specialization | Enclosure Page No. |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

**13. Experience including present post**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Name of the office/ Division | Post held | Pay Scale | Working experience | | | | Nature of work | Please state whether in service, if yes then reason to leave the job | Proof Enclosure Page No. |
|  |  |  | From | To | Total | |  |  |  |
|  |  |  |  |  | Y | M |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |

**Y – Year, M - Month**

**14. Publications detail:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **a.** | **Titles of publication** | **Journal/Media** | **Volume No. & Year/Date** | **NAAS Rating** |
| **Research Paper**  **I**  **II**  **III** |  |  | **>=4 NAAS Rating** |
| **Research Paper**  **I**  **II**  **III** |  |  | **<4 NAAS Rating** |
| **Research Paper**  **I**  **II**  **III** |  |  | **No. of papers without NAAS Rating** |

|  |  |  |  |
| --- | --- | --- | --- |
| **b.** | **Titles of publication** | **Journal/Media** | **Volume No. & Year/Date** |
| **Abstract**  **I**  **II**  **III** |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **c.** | **Titles of publication** | **Media** | **Volume No. & Year/Date** |
| **Popular Articles**  **I**  **II**  **III** |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **d.** | **Books publications** | **Lead author/ Co-author** | **Publisher** | **Year of publication** |
| **I**  **II**  **III** |  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **e.** | **Titles of publication** | **Publisher** | **Year of publication** |
| **Folders & Leaflets etc.**  **I**  **II**  **III** |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **f.** | **Training manual / practical manual** | **Publisher** | **Year of publication** |
| **I**  **II**  **III** |  |  |

**(Enclose separate list of all publications by mentioning details like Title, Author, Name of journal/ magazine, year of publication etc.)**

|  |  |  |  |
| --- | --- | --- | --- |
| **g.** | **Radio Talk (with details)** | **Media name** | **Aired on date** |
| **I**  **II**  **III** |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **h.** | **TV Talks (with details)** | **Media name** | **Broadcasted on date** |
| **I**  **II**  **III** |  |  |

**15. Achievement / Awards /Contribution etc.**

**I.**

**II.**

**III.**

**16. Participation in Capacity Building Programme/Other activities:**

|  |  |
| --- | --- |
| **Particular** | **N**o. of activities |
| Summer/Winter Schools / Refresher courses / other trainings /seminars/symposia/Workshop organized |  |
| Summer/Winter Schools/ Refresher courses /other trainings participated and seminar/Symposia/Workshop attended  (1) Training one weeks or more duration attended  (2) Seminar/Symposia / Conference/Workshop attended |  |

Note: **- Enclose list of activities with Programme, place, dates and durations in India and abroad separately.**

**17. Details of the training progamme conducted , if any :**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No.** | **Title of trainings** | **Date** | **Duration / No. of Days** | **No. of beneficiaries** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

**18. Details of the On Farm Trails and Front Line Demonstrations conducted , if any :**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No.** | **Title of OFT / FLD** | **Year and season** | **Crop/ Enterprise Name** | **No. of trials/ demonstrations** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

**19. Details of Agri-entrepreneau, FPO/FPC developed, established/technically supported, if any :**

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**20. Extracurricular activities:**

I.

II.

III.

**21. Details of externally funded projects handled, if any :**

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**22. Details of the programme worked as nodal officer/person, if any:**

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**23. Any disciplinary / vigilance case held / pending against you? provide details.**

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**24. Any relevant information if any:**

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**DECLARATION**

I do hereby declare that, all the particulars furnished in this application are true and correct. I clearly understand that any false, misleading and incorrect statement or information contained here will render meliable toappropriate action asmay bedecided bythe Krishi Vigyan Kendra, Kasturba Gandhi National Memorial Trust, Kasturbagram, Indore (M.P.).

Date:........,.......

Place:...............

Signature of applicant:

(Name of Applicant):------------------------

List of Enclosures:

1.

2.

3.

**No Objection cum No Vigilance Certificate from the present employer**

(In the case of those who are already in service)

The applicant**………………………**is holding a permanent/ temporary post of…….. in the scale of pay**…………………..**from**……………….** and his/ her present basic pay is Rs…**……….**P.M. His/ Her application is forwarded and he/ she will be relieved in case he/ she is selected for the post applied for.

Further, it is also certified that no disciplinary / vigilance case has ever been held or contemplated or is pending against the said applicant.

|  |  |  |
| --- | --- | --- |
| Place:**………….** |  | Signature Designation of |
| Date: **……………** |  | Officer (with official seal) |